



**AFFIX
APPLICANT'S
PASSPORT SIZE
PHOTOGRAPH**

RAJIV GANDHI CENTRE FOR BIOTECHNOLOGY

Thiruvananthapuram-695014

An Autonomous National Institute for Discovery, Innovation & Translation
In Biotechnology and Disease Biology, Government of India, Department of Biotechnology.

**APPLICATION FORMAT FOR THE POSITION OF
TECHNICAL ASSISTANT GROUP II
VIDE ADVERTISEMENT NUMBER RGCB/ADVT/ADMN&TECH/01/2020 dated May 12, 2020**

**ALL COLUMNS SHOULD BE COMPULSORILY FILLED IN NEATLY IN CAPITAL LETTERS IN BLACK OR BLUE
INK OR PRINT OUT TAKEN ON A-4 SIZE PAPER. INCOMPLETE APPLICATONS WILL BE REJECTED**

- 1. NAME OF THE APPLICANT: -----
- 2. DATE OF BIRTH: -----
- 3. GENDER: -----
- 4. NATIONALITY: -----
- 5. FATHER'S / HUSBAND'S/LEGAL GUARDIAN'S NAME: -----
- 6. POSTAL ADDRESS FOR COMMUNICATION: -----

- 7. PERMANENT ADDRESS: -----

- 8. LAND TELEPHONE NUMBER: -----
- 9. MOBILE PHONE NUMBER : -----
- 10. E-MAIL: -----

- 11. NATURE OF PERMANENT DISABILITY -----
- 12. PERCENTAGE OF DISABILITY AS PER CERTIFICATE -----
 (ENCLOSE CERTIFIED COPY OF THE AUTHENTICATED -----
 CERTIFICATE TO CLAIM THE DISABILITY) -----
- 13. NATURE OF ASSISTANCE REQUIRED DURING EXAMINATION -----
 PROCEDURES AND FURNISH OTHER APPLICATION DETAILS -----
- 14. HAVE YOU EVER BEEN CONVICTED BY A -----
 COURT OF LAW OR IS THERE ANY CRIMINAL CASE/ DISCIPLINARY ACTION / VIGILANCE ENQUIRY PENDING
 AGAINST YOU? (ANSWER "YES" OR "NO". IF YES, GIVE DETAILS. (ATTACH SEPARATE SHEET)
- 15. EDUCATIONAL QUALIFICATIONS BEGINNING WITH SECONDARY SCHOOL (ATTACH COPIES OF
 CERTIFICATES / MARK SHEETS, ETC.). ATTACH SEPARATE SHEET, IF NECESSARY

Examination Passed	Board/Institute/ University	Duration	Year of Passing	Grade/Division with % of marks	Subjects studied (Specialization if any)

- 16. DETAILS OF PREVIOUS EMPLOYMENT BEGINNING WITH MOST RECENT (ATTACH SEPARATE SHEET, IF NECESSARY)

State Position held	Department or Institute or Company or University	Whether position was Permanent or Temporary or Contract	Define Period of employment		Scale of pay or gross consolidated pay or CTC	Job Profile
			From	To		

- 17. DESCRIPTION OF PREVIOUS JOB PROFILE (ATTACH SEPARATE SHEET -----
 IF NO PREVIOUS EXPERIENCE, WRITE "NOT APPLICABLE")
- 18. DESCRIPTION OF ANY SPECIAL SKILLS (ADDITIONAL DESIRABLE QUALIFICATIONS) THAT THE APPLICANT HAS
 FOR THE POSITION AT RGCB, AS DESCRIBED IN THE ADVERTISEMENT
 (ATTACH SEPARATE SHEET OR WRITE "NOT APPLICABLE") -----

19. ARE YOU CURRENTLY WORKING IN CENTRAL/STATE GOVERNMENT/ UT ADMINISTRATION OR CENTRAL/STATE AUTONOMOUS/ STATUTORY ORGANISATION/PSUs -----
20. IF YES TO THE ABOVE, WHETHER APPLYING THROUGH PROPER CHANNEL -----
21. IF APPOINTED, HOW MUCH TIME DO YOU REQUIRE FOR JOINING THE POSITION: -----
22. ANY OTHER RELEVANT INFORMATION -----
(ATTACH SEPARATE SHEET OR WRITE "NOT APPLICABLE")
23. DETAILS OF ENCLOSURES:(ATTACH SELF ATTESTED COPIES OF CERTIFICATES IN SUPPORT OF DATE OF BIRTH, EDUCATIONAL QUALIFICATIONS AND DISABILITY CERTIFICATE AS WELL AS A DETAILED BIODATA). LIST WHICH DOCUMENTS ARE ATTACHED

No	List which Copy of Document is Attached

DECLARATION

I hereby affirm and declare that I have carefully read and fully understood all the instructions and details pertaining to the position for which I am applying and that all statements made and information furnished in this application are true and complete to the best of my knowledge and belief. I also declare that I have not concealed any material information, which may debar my candidature for the position applied for. In the event any subsequent disclosure that proves that I have deliberately suppressed or distorted any facts including but not limited to information provided in this application, I fully understand that I will be subject to criminal prosecution by RGCB under relevant provisions of Indian law and also will be debarred from applying for any future positions in the institute and further if selected to any position in the institute will be terminated forthwith without any compensation.

Signature of the applicant

Name of applicant (in capital letters)

Place: -----
Date: -----