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| **आरसीबी शैक्षिक अनुभाग का आवेदन प्रपत्र / APPLICATION FORMS OF RCB ACADEMICS DIVISION** |
| **संशोधन सं./Revision No.: 01 अंक सं./Issue No.: 02** |
| **संशोधन की तिथि/Dt. of Revision: 01.08.2025                    जारी करने की तिथि/Issue Dt.: 12.04.2019** |
| **जारीकर्ता: शैक्षिक अनुभाग/Issue by: Academics Division** |
| **खंडःप्रारूप/ Section: Formats दस्तावेज: एपीएम/Document: APM** |
| **विषयः अग्रिम निपटान प्रारूप सं.:आरसीबी/शैक्षिक/एसए**  **Topic: Student Registration Form                     Format No.: Form-1a** |



**क्षेत्रीय जैवप्रौद्योगिकी केन्द्र**

**REGIONAL CENTRE FOR BIOTECHNOLOGY**

(An Institution of National Importance created by an Act of Parliament

by Department of Biotechnology, Govt. of India, under the auspices of UNESCO)

**Name of the Institution:**

**Academic Programme :**

**Academic Session :**

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| **Personal Data**  *Affix your*  *Recent*  *Passport size*  *Colour*  *Photograph* | | | | |
| **Name (As per Aadhaar Card)** | |  | |
| **Date of Birth (DD/MM/YYYY)** | |  | |
| **Gender** | | Male Female | |
| **Phone** | | Res: Mobile: | |
| **E-mail** | |  | |
| **Name of Father** | |  | |
| **Name of Mother** | |  | |
| **Category** | | Gen / OBC-NCL / SC / ST / EWS / PwBD | | |
| **APAAR ID** | |  | | |
| **Nationality** | |  | | |
| **Permanent Address (with PIN Code)** | |  | | |
| **Emergency Contact** | |  | | |
| **Passport No. (in case of foreign student)** | |  | | |
| **Academic Record (Bachelor's Degree Onwards)** | | | | |
| **Examination Passed** | **University** | **Subject/s** | **Year of Passing** | **% of Marks Obtained** |
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|  |  |  |  |  |
| **National Level Entrance Examination qualified** (If Applicable)  (Please Attach the Relevant Proof) | | | | |
| **Name of the Entrance Examination** | |  | **Year of Qualifying:** | |

I hereby declare that the information furnished herein is true to the best of my knowledge.

Date:

Place: Signature of the Student

**ACADEMIC COORDINATOR**

Signature and Stamp